



Investing in rural people

**MINISTRY OF AGRICULTURE, LIVESTOCK, FISHERIES AND COOPERATIVES  
STATE DEPARTMENT FOR FISHERIES, AQUACULTURE AND THE BLUE ECONOMY**

**AQUACULTURE BUSINESS DEVELOPMENT PROGRAMME**

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When replying please quote:

REF No: **MOALFI/S DFA&BE/ABDP/PROC2021/SM/04-07**

April 5,2021

**To Whom It May Concern**

**NOTIFICATION OF INTENTION TO AWARD CONSULTANCY SERVICES TO UNDERTAKE A DETAILED AQUACULTURE VALUE CHAIN ASSESSMENT IN KENYA CONDUCTED VIA NATIONAL COMPETITIVE BIDDING (NCB). NUMBER: MOALF /S DFA&BE /ABDP /TENDER /2019-2020/012**

This notice of award notifies the public of our decision to award the above consultancy to contract to M/s **Policy and market options limited** of P.O. Box 7866-00100 Nairobi

**a) All Bidders were responsive at the level of preliminary examination:**

**b) The bidders scored as follows in the Technical Evaluation:**

| Bidder No. | Bidder Name and Address  | Scores |
|------------|--|--------|
| 1.         | Policy and market options limited<br>P.O. Box 7866-00100 Nairobi<br>070-832437<br><a href="mailto:judy@policyandmarkets.org">judy@policyandmarkets.org</a><br><a href="mailto:info@policyandmarkets.org">info@policyandmarkets.org</a> | 78     |
| 2.         | LarTech Africa Limited<br>P.O BOX 57525-00200 Nairobi<br>Tel;+254 202348244<br>Email; <a href="mailto:info@lartechafrica.com">info@lartechafrica.com</a>   | 85     |

**c) The bidders scored as follows in the combined Financial and Technical evaluation:**

| Bidder Code | Company name                  | Total combined (%) | Bid Price in Kes | Rank |
|-------------|-------------------------------|--------------------|------------------|------|
| 1           | M/s Policy and Market Options | 84.60              | 7,008,000.00     | 1    |
| 2           | M/s LARTEch Africa Limited    | 81.08              | 9,741,000.00     | 2    |

The purchaser, Aquaculture Business Development Programme therefore awarded the above contract to **M/s Policy and market options limited** at their quoted price of **Kes 7,008,000**.

Clarification on this award can be sought from the Procurement Specialist through email: [procurement@abdpcu.org](mailto:procurement@abdpcu.org)

Yours sincerely,



Sammy Macaria

Programme Coordinator

Aquaculture Business Development Programme